

Governmental Accounting Conference

November 22, 2019
ARCPA Conference Center
Little Rock, AR

8 Hours GOV/AA

REGISTER TODAY! www.arcpa.org

Presented by Arkansas Legislative Audit

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|---|---|
| <p>7:00am Continental Breakfast</p> <p>7:55am Welcome and Opening Remarks</p> <p>8:00-9:15am 2018 Yellow Book Update</p> <p>9:15-10:30am Local Government - Common Report Findings and Other Matters</p> <p>10:30-10:40am Refreshment Break</p> <p>10:40-11:55am Government Accounting & Audit Standards Update</p> <p>11:55am-12:25pm Lunch</p> | <p>12:25-12:50pm Reporting Guidelines for Municipalities and Water Departments</p> <p>12:50-2:05pm Public School District Update and Single Audit</p> <p>2:05-2:15pm Refreshment Break</p> <p>2:15-3:05pm Fraud in Local Governments</p> <p>3:05-3:30pm Roundtable Discussion</p> <p>3:30pm Conference Adjourns</p> |
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For session descriptions, program details, or to register, go online to www.arcpa.org

2019 Governmental Accounting Conference Registration

Name _____

Firm _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Registration Fees:

- | | | | |
|--|-------|---|-------|
| <input type="radio"/> Member Fee | \$255 | <input type="radio"/> Early Registration Discount | -\$30 |
| <input type="radio"/> Nonmember Fee | \$355 | *valid through 11/08/2019 | |
| <input type="radio"/> Student Member Fee | \$15 | <input type="radio"/> Group Discount | -\$15 |
| | | *valid on 3+registrations from same firm | |

Group Registration - Employee Information:
Include firm information above

| | |
|------------|-------------|
| Name _____ | Email _____ |
| Name _____ | Email _____ |
| Name _____ | Email _____ |
| Name _____ | Email _____ |

Method of Payment:

| | | | |
|--------------------------------------|--|---------------------|------------|
| <input type="radio"/> Personal Check | <input type="radio"/> Master Card | Credit Card # _____ | Exp. _____ |
| <input type="radio"/> Business Check | <input type="radio"/> American Express | | |
| <input type="radio"/> Visa | Total Enclosed _____ | Signature _____ | |

Hotel Accommodations

Discounted sleeping rooms are available at the hotel listed below. The ARCPA rate starts at \$99, and includes one breakfast at the hotel restaurant and complimentary shuttle within a 5 mile radius. For reservations, please call the hotel directly.

Crowne Plaza
201 S Shackleford Road
Little Rock, AR 72211
(501) 223-3000

Materials

Please remember that presentation materials will not be distributed onsite. Conference materials will be distributed electronically. We recommend downloading your material prior to the conference.

Special accommodation or dietary request?

Please contact Stephanie Tanner at tanner@arcpa.org or 501-664-8739.